

AGENDA

SATURDAY, APRIL 20, 2019 6:00 P.M.

STEPHENS COUNTY BOARD OF COMMISSIONERS HISTORICAL COURTHOUSE COURTROOM

PLEASE TURN YOUR CELL PHONES OFF

CALL TO ORDER

WELCOME VISITORS

- I. NEW BUSINESS
- 1. BOARD TO CONSIDER MOTION TO AUTHORIZE CHAIRMAN TO SIGN STEPHENS COUNTY DECLARATION OF LOCAL EMERGENCY RESOLUTION
 - II. ADJOURNMENT

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities should call the Office of the County Clerk, Beth Rider at 706-886-9491ext. 9302 promptly to allow the County to make reasonable accommodations for those persons.